
COUNCIL BULLETIN

Issued Week Ending Friday, 6 November 2020

Epping Forest District Council
www.eppingforestdc.gov.uk

Compiled, designed and produced by
Member Services

Contact: Kim Partridge
Telephone: 01992 564443



PART A - FORWARD DIARY

Key to abbreviations:

| | | | |
|-------------|---------------------------------|----------------|---------------------------------|
| CC | Council Chamber | Cab Off | Cabinet Office |
| CR1 | Committee Room 1 | CONF | Conference Room (1st floor) |
| CR2 | Committee Room 2 | CH OFF | Chairman of Council's Office |
| MR | Members' Room | TR RM | Training Room |
| TBD | To be decided | HEM | Hemnall Street Offices. |
| TBN | To be noted | HH | Homefield House |
| TBC | To be confirmed | VM | Virtual Meeting |
| DPCC | Debden Park Community Centre | NWA | North Weald Airfield |

Other venues are shown in full.

Currently meetings are subject to change, postponement or cancellation.

Many meetings will be held virtually but Democratic Services will advise arrangements for individual meetings.

Week One: 9 November 2020 – 15 November 2020

| | | | |
|--------------------------|------------------|--|--|
| Monday 9 November | | | |
| Tuesday 10 November | 2.00pm 7.00pm | Member Briefing – Heart of Epping Project Standards Committee | |
| Wednesday 11 November | 7.00pm | DDMC | |
| Thursday 12 November | 10.00am | Licensing Sub-Committee | |
| Friday 13 November | | | |
| Saturday 14 November | | | |
| Sunday 15 November | | | |

Week Two: 16 November 2020 – 22 November 2020

| | | | |
|--------------------------|------------------|--|--|
| Monday 16 November | 5.00pm 7.00pm | Member Workshop – New Ways of Working Cabinet | |
| Tuesday 17 November | 6.00pm 7.00pm | Executive Briefing Cabinet Briefing | |
| Wednesday 18 November | 7.00pm | Area Planning Sub Committee South | |
| Thursday 19 November | 7.30pm | Overview and Scrutiny Committee | |
| Friday 20 November | | | |
| Saturday 21 November | | | |
| Sunday 22 November | | | |

Week Three: 23 November 2020 – 29 November 2020

| | | | |
|--------------------------|--------|---|--|
| Monday 23 November | 7.00pm | Audit & Governance Committee | |
| Tuesday 24 November | 6.00pm | Member Briefing on Sustainability Guidance Consultation | |
| Wednesday 25 November | 7.00pm | Area Plans Sub-Committee East | |
| Thursday 26 November | 7.00pm | Leisure Management Partnership Board | |
| Friday 27 November | | | |
| Saturday 28 November | | | |
| Sunday 29 November | | | |

Week Four: 30 November 2020 – 6 December 2020

| | | | |
|-------------------------|-------------------|--|--|
| Monday 30 November | 2.30pm | Licensing Committee | |
| Tuesday 1 December | 10.00am 7.00pm | Licensing Sub-Committee Sustainable Development Board | |
| Wednesday 2 December | 7.00pm | Area Plans Sub-Committee West | |
| Thursday 3 December | 7.00pm | Cabinet | |
| Friday 4 December | | | |
| Saturday 5 December | | | |
| Sunday 6 December | | | |

PART B - ESSENTIAL INFORMATION

Committee Management System

The members' extranet facility for the Modern.Gov system is available at:

<https://eppingforestextranet.moderngov.co.uk/extranet>

Members may wish to save this link on their computer or mobile devices. Queries concerning login and password details for the extranet should be addressed to the Democratic Services Manager.

Constitution

The Council's Constitution is available at:

<https://rds.eppingforestdc.gov.uk/ieListMeetings.aspx?CId=638&Info=1>

Queries concerning the Constitution should be addressed to the Democratic Services Manager

ECC Highways Portal

Up to date details of all Highways work is available at:

<https://www.essexhighways.org/Transport-and-Roads.aspx>

Member Contact

Please be aware that all Member queries should be addressed to membercontact@eppingforestdc.gov.uk as this will ensure that your query or question is properly logged and chased up if you have not received a response within 5 days.

PART C - GENERAL INFORMATION

1. CHAIRMAN'S DIARY

None this week

LICENSING ACT 2003

Please be advised that the Licensing Unit has received the following application for a Premises Licence made under the Licensing Act 2003:

Applicant name: 21st Century Licensing on behalf of Pradeep Patel

Address of Premises: Roshni News 30 Honey Lane Waltham Abbey Essex, EN9 3BT

Brief details of the natures of the application:

Newsagent & convenience store looking to include the sale of alcohol for consumption off the premises.

The proposed licence is for the sale of alcohol for consumption off the premises Monday – Sunday between 05:30 hrs and 21:00 hrs which is in line with the stores opening hours.

Consultation Period:

From: 5th November 2020 To: 2nd December 2020

Officer in charge: Hannah Gould

Please ensure that any comments/objections are received by the Licensing team on or before the consultation end date.

Manager
Licensing Team

Kim Tuckey 01992 564034
licensing@eppingforestdc.gov.uk

PLANNING

1. Appeals Lodged

None this week

2. Forthcoming Planning Inquiries/Hearings -

EPF/1649/17 – White Rose Curtis Mill Lane Stapleford Abbots RM3 1HS – Re determination appeal by new Inspector- date to be arranged.

3. Enforcement Appeals

ENF/0303/19 - 29 Orchard Gardens Waltham Abbey EN9 1RS –Construction of 2 single storey buildings in rear garden and used as a cattery – Clare Munday ext. 4114

4. Appeal Decisions

EPF/0877/19 – 119 Sheering Road Sheering CM17 0JP - Proposed x3 no. bedroom detached house – Dismissed

5. Tree Preservation Orders

None this week

6. S106 Agreements

None this week

7. Changes to Planning Systems

None this week

PORTFOLIO HOLDER DECISIONS

The notification of decisions taken by individual Portfolio Holders is no longer included in the Council Bulletin.

All members of the Council receive automatic email notification of the publication of each individual Portfolio Holder decision and the call-in period for each decision commences immediately. Members wishing to call-in a decision should complete the attached call-in form and return it to Democratic Services before the expiry of five working days following the publication date of the decision. Members should refer to the Constitution (Article 6 - Overview and Scrutiny) for the rules of call-in.